#### P.2/3

# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

# **BEFORE THE ADMINISTRATOR**

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In the Matter of

Barton-Keller Saw Mill,

) Docket No. CAA-07-2005-0205

Respondent

# REPORT RECOMMENDING TERMINATION OF ALTERNATIVE DISPUTE RESOLUTION

The parties have represented that they have settled this matter and are in the process of preparing a Consent Agreement and Final Order. Accordingly, it is recommended that Alternative Dispute Resolution be terminated.

Susan L Biro Chief Administrative Law Judge

Issued: June 15, 2005 Washington, D.C.

Cal C. Chambi

Carl C. Charneski Administrative Law Judge

P.3/3

In the ADR Matter of *Barton-Keller Saw Mill*, Respondent. Docket No. CAA-07-2005-0205

### **CERTIFICATE OF SERVICE**

I hereby certify that the foregoing <u>Report Recommending Termination of Alternative</u> <u>Dispute Resolution</u>, dated June 15, 2005, was sent in the following manner to the addressees listed below.

Mary Angeles Legal Staff Assistant

Original and One Copy by Facsimile and Pouch Mail to:

Kathy Robinson Regional Hearing Clerk U.S. EPA-Region VII 901 North 5<sup>th</sup> Street Kansas City, KS 66101 Fx: 913.551.7925

Copy by Facsimile and Pouch Mail to:

Anne E. Rauch, Esq. Sr. Assistant Regional Counsel U.S. EPA-Region VII 901 North 5<sup>th</sup> Street Kansas City, KS 66101 Fx: 913.551.7925

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Dated: June 15, 2005 Washington, DC

OFFICE OF ADMINISTRATIVE LAW JUDGES MAIL CODE 1900L **200 PENNSYLVANIA AVENUE, NW** WASHINGTON, DC 20460-2001 TELEPHONE 202:564-6255 FACSIMILE: 202-565-0044 FAX TRANSMITTAL PAGE Date: 6/15/05 From the office of: Judge Barbara Gunning Judge Carl Charneskil To: Kathy Roberton, to Rec Fax: 913.551.7775 OI: <u>EPA - Regin III</u> To: <u>Own E. Raich Cap</u> DI: <u>EPA - Regin #III</u> To: <u>Robert J. Lanb medits, Elle</u> Fax: <u>913 - 551 - 7925</u> Fax: <u>913 - 551 - 7925</u> OF: Azthop + Gape, LC Re: ADR Barton - Ketter Saw Mill Docket No. CAA - 47. 200 5-0705 D For Review D For Your Information /Files Urgent No. of Pages (incl. cover): Hard Copy To Be Mailed: BYes, by First Class / Pour Type of Document **REMARKS/COMMENTS** 

**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY** 

Questions Or Problems May Be Directed by calling Mary Angeles at (202) 564-6281 or the front desk at (202) 564-6255.